



TEST REPORT

Report No	UPJN/AGR/25/03/261	Issue Date:	19/03/2025	Page No	1/2
Customer Details					
Office Name and Address	D.S. Memorial Public school Sonoth Janubi Kosi khurd Goverdhan Jajam Patti, Mathura				
Ref Letter No & Date	10/03/2025				
Basic details of sample					
District	Mathura	Block/ city	Goverdhan		
Gram Panchayat		Village/Mohalla			
Water Source	RO Water	Location	Mansha Devi Temple		
Quantity of Sample	1 Lt.	Sample No.	01		
Receiving Date	17/03/2025	Date of Collection	10/03/2025		
Sample Depositor	Mr.Manjeet Singh	S. Collector	Mr.Manjeet Singh		
		Sampling Method	As per IS 17614: Part 1: 2021		
Analysis Start Date	17/03/2025	Analysis Completion Date:	18/03/2025		

Technical Data of Analysis

S.No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis Joint testing(100-130)
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	7.89	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity mg/L	0.84	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method)
3	Total Dissolved Solid mg/L	88.4	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)
4	Fluoride mg/L	0.282	1	1.5	APHA 23 rd Edition 4500-F Method C (Electrode method) 2017
5	Total Hardness mg/L	12	200	600	IS 3025 (Part 21):2009(EDTA Method)
6	Total Alkalinity mg/L	28	200	600	IS 3025 (Part 23):1986 (Potentiometric method)
7	Chloride mg/L	16	250	1000	IS 3025 (Part 32):1988 (Argentometric method)

Manjeet Singh
SECRETARY
D.S. MEMORIAL PUBLIC SCHOOL
SOUNOTH JANUBI, MATHURA

Regional Water Testing Laboratory

Address: 4/4 Sanjay Palace U.P. Jal Nigam(Rural) Agra, 282002



8	Iron mg/L	0.001	1	1	APHA 23 rd Edition 3500-Fe Method B (Phenanthroline Method) 2017
9	Sulphate mg/L	03	200	400	APHA 23 rd Edition 4500-SO ₄ Method E (Turbidity Method) 2017
10	Calcium mg/L	08	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)
11	Magnesium mg/L	1.728	30	100	IS 3025 (Part 46):1994(Volumetric Method)
12	Color (Hazen)	-	5	15	APHA 23 rd Edition Color 2120 B (Visual Comparison Method)
13	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (PART 08) 1984 (Qualitative Method)
14	Nitrate (mg/l)	Nil	45	45	APHA 24 Edition -4500 NO ₃ method B (UV Spectrophotometric method:2023)

Note

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Reviewed By-

Amita

(Amita Devi)

Deputy Quality Manager)

Amita

Authorized Signatory

(Sanjay Upman)

Laboratory Contact details

Email- ZlaupjnR@gmail.com

Mob. (8630905287)

-----End of Report-----

Manoj
SECRETARY
D.S. MEMORIAL PUBLIC SCHOOL
SOUNOTH JANUBI, MATHURA

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. UPJN/AUR/25/03/261

Dated. 17/03/2025

It is certified that an inspection team headed by Er. Mohit Kumar (Assistant Engineer)(Name of Officers with designation) from Uttar Pradesh Sel Nigam (Kural)(Name of Department/ Office) inspected the D.S. Memorial Public School & Near-Manohar Devi Temple Mathura(Name & Address of the school) on 17/03/2025 (date of inspection) and found that the D.S. Memorial Public School (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.The above is valid for a period of 06 months

Signature with Seal

Name

Designation

Name & Address of the Office / Department

To

The Manager
D.S. Memorial Public School Mathura.

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

Manjeet
SECRETARY
D.S. MEMORIAL PUBLIC SCHOOL
SOUNOTH JANUBI, MATHURA